

CITY OF LOS ANGELES

"Horace Mann School Site"

Detachment from the City of Los Angeles and annexation to the City of Burbank.

UNINHABITED TERRITORY

(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Los Angeles consenting to the detachment; and a Resolution of the City of Burbank initiating proceedings; Ordinance No. 1430 of the City of Burbank was adopted September 13, 1955 approving the annexation; notice filed with the Secretary of State October 19, 1955, the following described territory was detached from the City of Los Angeles and annexed to the City of Burbank.

That portion of Lot 3 of Section 34, Township 2 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at the northeast corner of the southeast quarter of the southwest quarter of said Section 34, said corner being in the northerly line of Tract No. 15427, as per map recorded in Book 373 Pages 37 and 38 of Maps, in the office of the recorder of said county, distant thereon westerly 37.96 feet from the northerly prolongation of the center line of North Lincoln Street (formerly Lincolndale Avenue) as shown on the map of Tract No. 14757, recorded in Book 379 Pages 41 to 43 inclusive of said Maps; thence northerly 500 feet along the westerly line of Lot 3 of said Section 34; thence easterly along a line parallel with the northerly line of said Tract No. 14757 to a point in the northerly prolongation of that certain course in the center line of North Keystone Street (formerly Keystonian Avenue) shown on said map of Tract No. 14757 as having a bearing and length of North 01°15'07" East 414.14 feet; thence southerly 500 feet along said last mentioned prolongation to a point in the northerly line of said Tract No. 14757; thence westerly along said last mentioned northerly line and the northerly line of said Tract No. 15427 a distance of 625.96 feet more or less, to the point of beginning.

See Harace Mann  
School Site to  
Burbank.

**A F F I D A V I T**

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, being duly sworn, depose and say:

That the City Council of the City of Los Angeles on July 5, 1955, pursuant to provisions of Annexation of Uninhabited Territory Act of 1939, as amended, Sections 35300 to 35326, duly adopted a resolution consenting to the detachment from the City of Los Angeles of certain uninhabited territory for the purpose of annexation of such detached area to the City of Burbank.

That all requirements of the law pertaining to proceedings for the detachment of uninhabited territory have been complied with by the City of Los Angeles in connection with the detachment of said area.

That accompanying this affidavit is a certified copy of the resolution above referred to, wherein is set forth the boundary description as set forth in said proceedings, and also there is accompanying this affidavit a map delineating such boundary.



WALTER C. PETERSON, City Clerk  
and ex-officio Clerk of the  
City Council of the City of  
Los Angeles.

Subscribed and sworn to before me  
this 16th day of November, 1955.



Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 7, 1957

File No. 67814

# CERTIFICATION

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Resolution adopted by the Council of the City of Los Angeles on July 5, 1955 consenting to the detachment from the city of Los Angeles for annexation to the City of Burbank, of certain uninhabited territory lying northerly of Keswick St. between Lincolndale Ave. and Keystonian Ave. File No. 67814 on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 12th day of July, 1955.

*Walter C. Peterson*

City Clerk of the City of Los Angeles

By

*Henry P. Rio*

Deputy

22-134-4-22

**I. WALTER C. PETERS**

**original Resolution**

**For Annihilation to**

# Lyling northerly

Verfillo No. 671

The said parcel of land is situated in the City of Los Angeles, County of Los Angeles, State of California, according to the official map of said City of Los Angeles, in the Bureau of Land Management, as follows:

Beginning at the northeast corner of the southeast quarter of the southwest quarter of said Section 34, said corner being on the northerly line of Tract No. 14781, as per map recorded in Book 378, Page 31, and 32 of Maps; thence easterly 374 feet from the center line of Lincolnville Avenue, as shown on the map of Tract No. 14781, as per map recorded in Book 378, Page 31, to it inclusive of Maps; thence northerly 360 feet along the westerly line of Lot 3 of said Section 34; thence easterly along a line parallel with the northerly line of said Tract No. 14781, to a point in the northerly prolongation of said Lincolnville Avenue, as shown on said map of Tract No. 14781; thence northerly 300 feet along said prolongation to a point in the northerly line of said Tract No. 14781; thence westerly along said northerly line 325.00 feet more or less, to the point of beginning.

That this consent is given solely upon condition that said territory be promptly annexed to the City of Burbank and shall be wholly ineffective unless such area is so annexed to said City.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held July 5, 1935.

WALTER O. PETERSON, City Clerk.

By A. M. Morris, Deputy.

(Seal)  
 File 57814 (264055) 7/19 It